



### Prayer of Reparation for Sins Against the Holy Eucharist

Lord Jesus Christ, only Way to the Father, Son of God, Divine Redeemer, Savior of the world  
...we bless You, we adore You, we glorify You.  
We offer to You infinite praise for the sublime gift of the Most Blessed Sacrament  
...the **Sacrament of Your Sacred Body and Precious Blood.**  
We beg of You mercy and peace upon this unworthy world  
...and especially upon Your Holy Catholic Church.  
We offer to You, O Eucharistic Lord, our adoration, study, good works, hardships,  
humiliations, temptations, and daily crosses. We accept them and offer them up to You in  
reparation for countless sins against the Holy Eucharist:  
  
for irreverent clergy and laity....**HAVE MERCY ON US.**  
for heresies, apostasies, and schisms....**HAVE MERCY ON US.**  
for errors, trivialities, and novelties....**HAVE MERCY ON US.**  
preached in place of Gospel truth....**HAVE MERCY ON US.**  
for sermons that confound the Word of God and contradict the Deposit of Faith....**HAVE MERCY ON US.**  
for unbelief and lukewarm faith....**HAVE MERCY ON US.**  
for the ignorance that is indifference to eternal truth....**HAVE MERCY ON US.**  
for deliberate violations of Church laws....**HAVE MERCY ON US.**  
for countless liturgical abuses....**HAVE MERCY ON US.**  
for illicit additions and omissions to the sacred rites....**HAVE MERCY ON US.**  
for reluctance to bend the knee....**HAVE MERCY ON US.**  
for negligent familiarity with the sacred....**HAVE MERCY ON US.**  
for scandalous behavior at the altar....**HAVE MERCY ON US.**  
for perfunctory devotion and unworthy communions....**HAVE MERCY ON US.**  
for immodest dress and profane music....**HAVE MERCY ON US.**  
for talk and evil laughter before the tabernacle....**HAVE MERCY ON US.**  
for the neglect that is sacrilege....**HAVE MERCY ON US.**  
for the laxity that is blasphemy....**HAVE MERCY ON US.**  
and for every evil assault upon the sanctity of the Holy Sacrifice of the Mass....**HAVE MERCY ON US.**  
In reparation for all such godlessness within Your Church....**HAVE MERCY ON US.**

All that You have given to us we accept and offer up to You, our Eucharistic Lord, in  
reparation for countless sins thrown at Your Most Holy Presence...**Have mercy on Your Church, O Lord.**

Defend her against the attacks of the devil...**Have mercy on Your Church, O Lord.**

Guide her by Your Spirit of Truth...**Have mercy on Your Church, O Lord.**

Embolden her with missionary zeal...**Have mercy on Your Church, O Lord.**

Animate her with the deepest devotion...**Have mercy on Your Church, O Lord.**

Bless her with scholars, saints, and martyrs...**Have mercy on Your Church, O Lord.**

Protect your vicar on earth...**Have mercy on Your Church, O Lord.**

Sanctify Your clergy and religious...**Have mercy on Your Church, O Lord.**

Inspire the faithful to love and serve You as courageous soldiers of Jesus Christ...**Have mercy on Your Church, O Lord.**

And may Your Holy Gospel be proclaimed to all the nations until the end of time...**Have mercy on Your Church, O Lord.**

with fortitude and fidelity...**Have mercy on Your Church, O Lord.**

for the salvation of souls...**Have mercy on Your Church, O Lord.**

and the glory of Your Thrice-Holy Name...**Have mercy on Your Church, O Lord.**

Father, Son, and Holy Spirit...**Amen.**

Mary, Mother of the Eucharist...**Pray for us.**

Saint Joseph, Defender of the Eucharist...**Pray for us.**

Saint Michael, Guardian Angel of the Eucharist...**Pray for us.**

Saint Benedict...**Pray for us.**

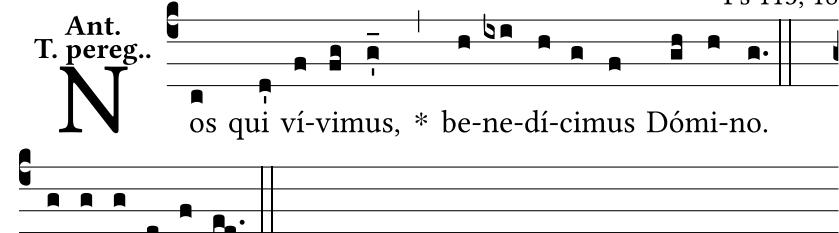
Saint Louis...**Pray for us.**

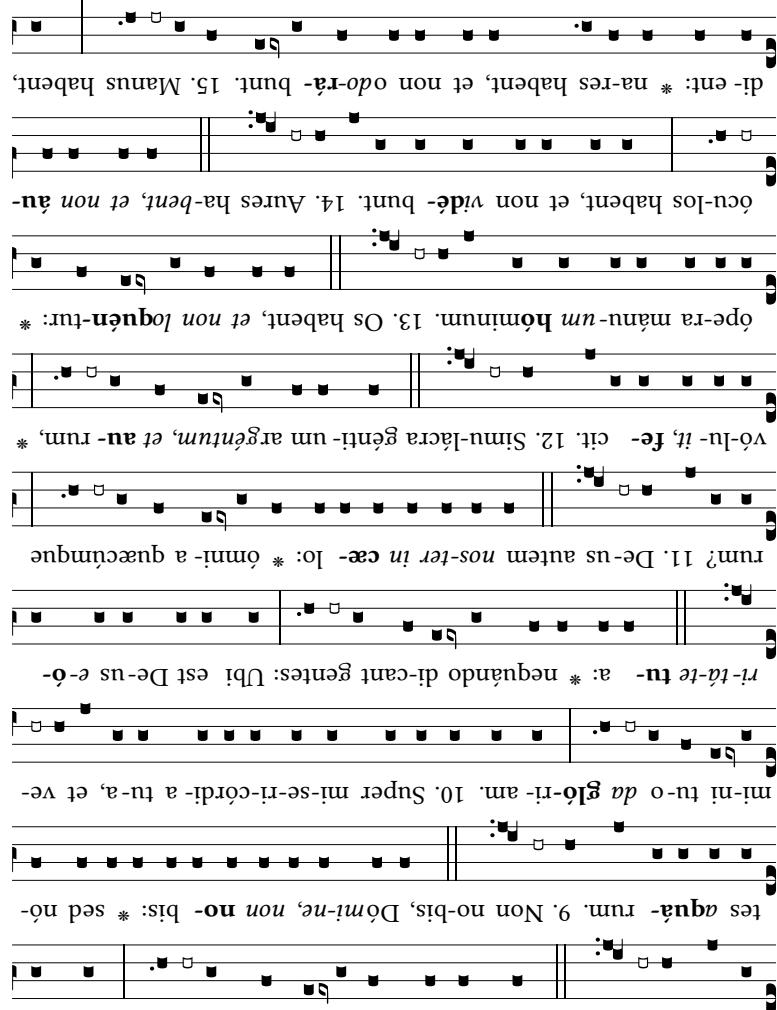
Ps 113, 18

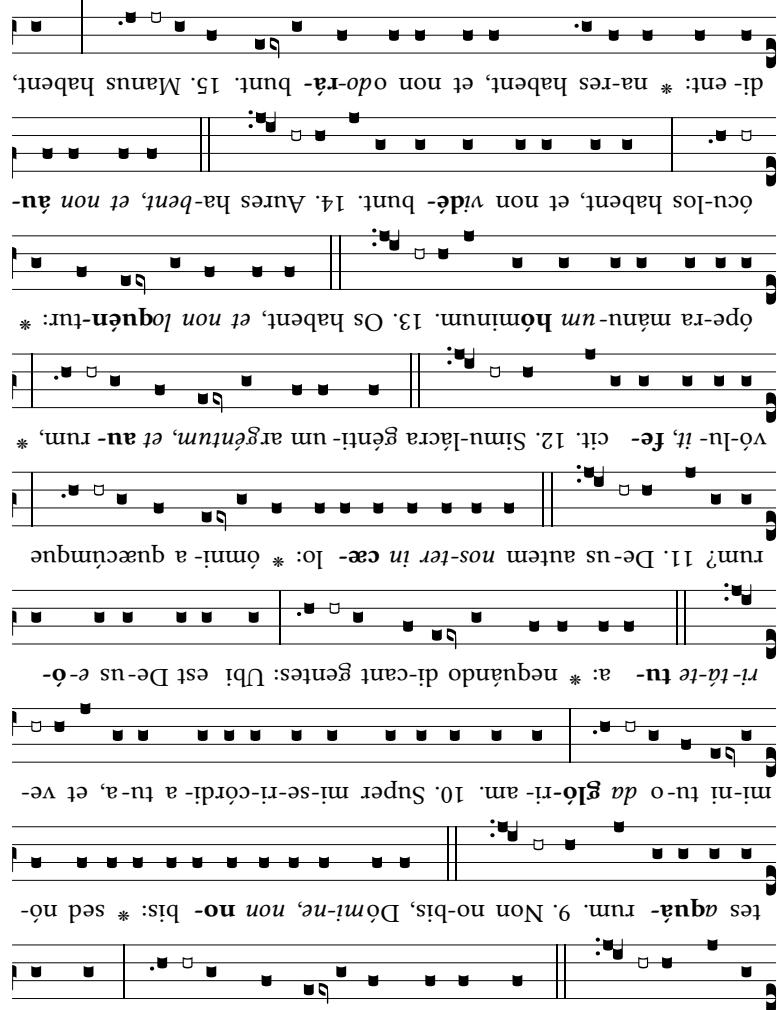
Ant. T. pereg..

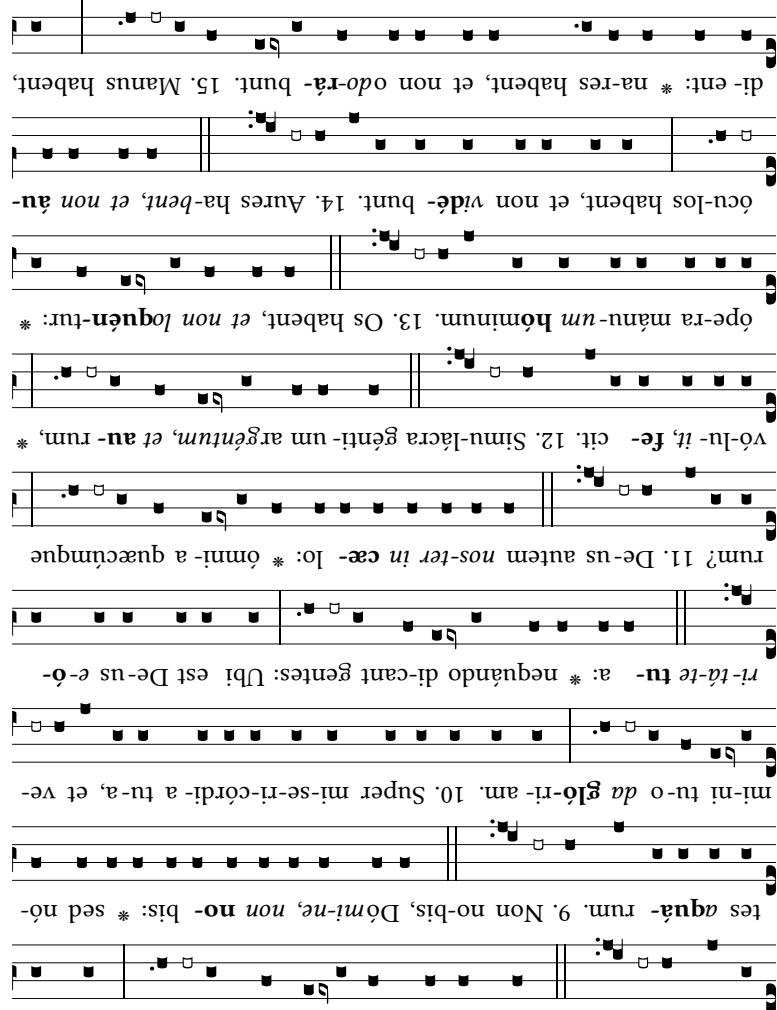
N os qui ví-vimus, \* be-ne-dí-cimus Dómi-no.

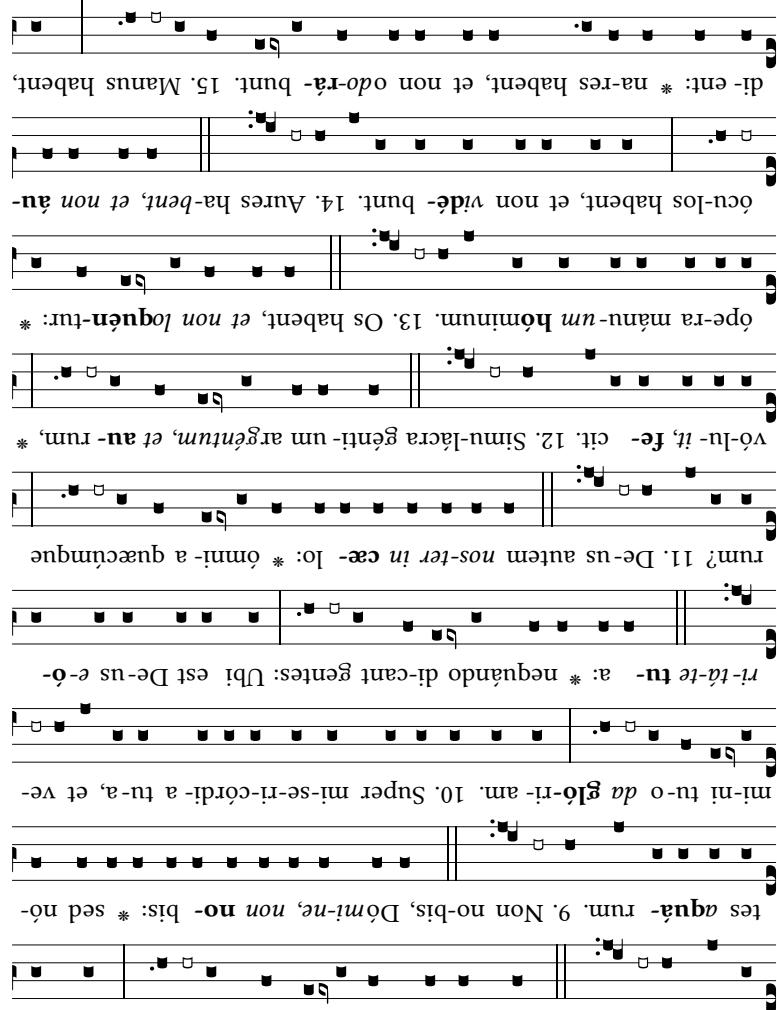
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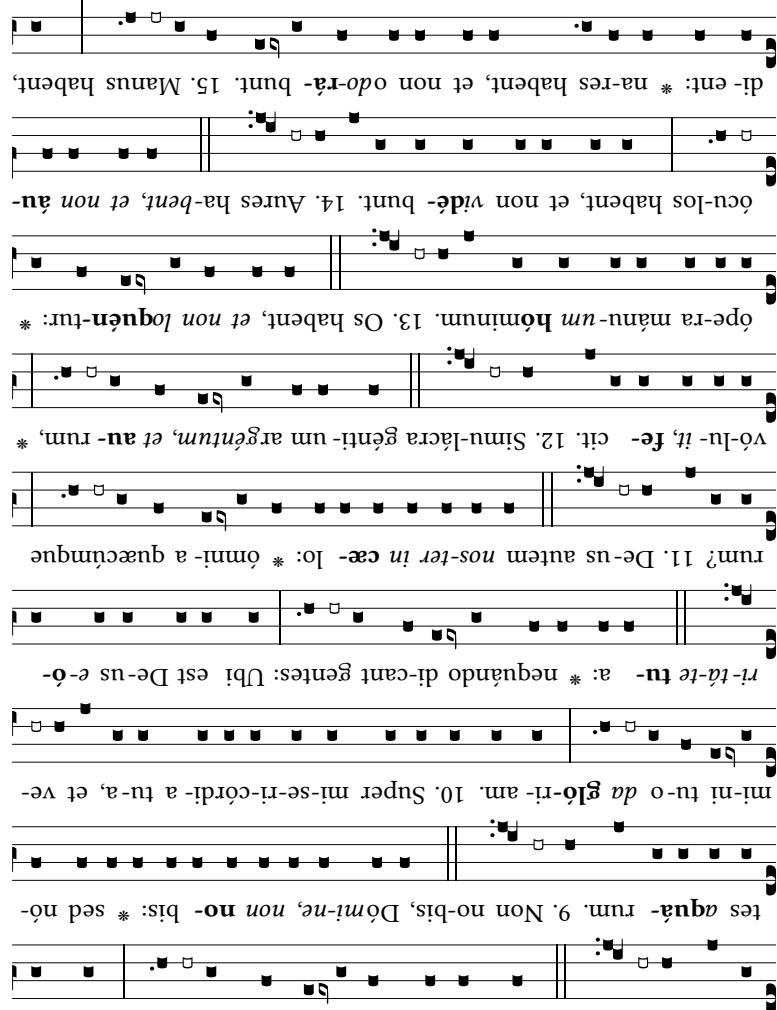


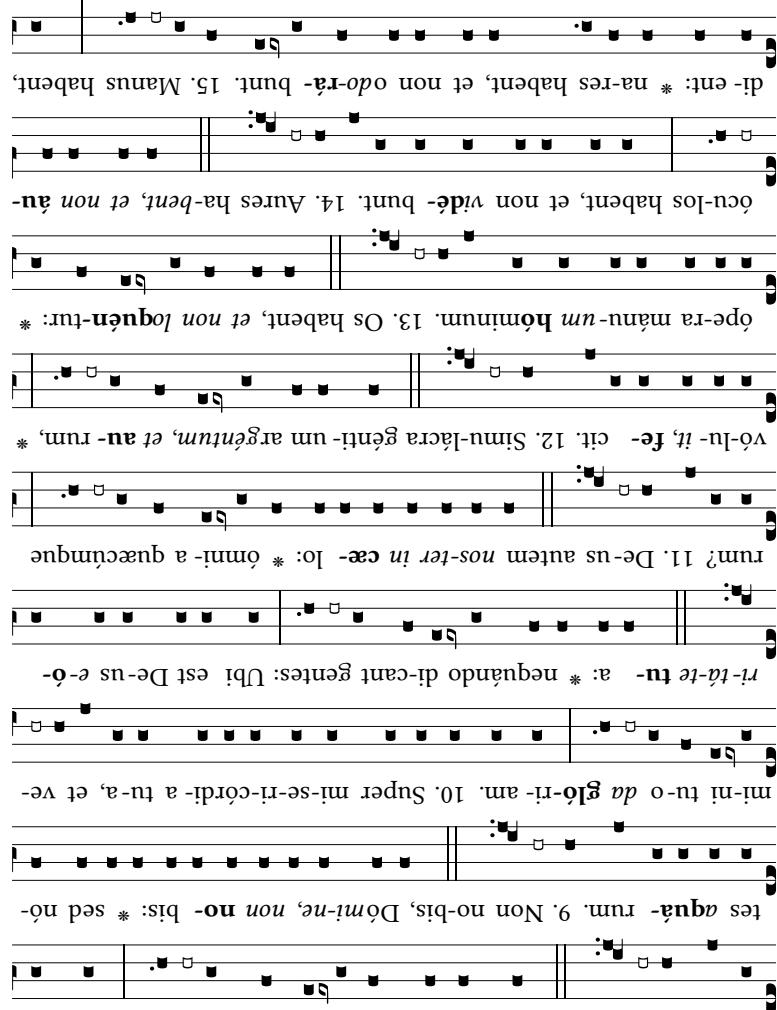
et non palpa-unt; † pedes ha-be-nt, et non ambu-lā- bunt: \* non  


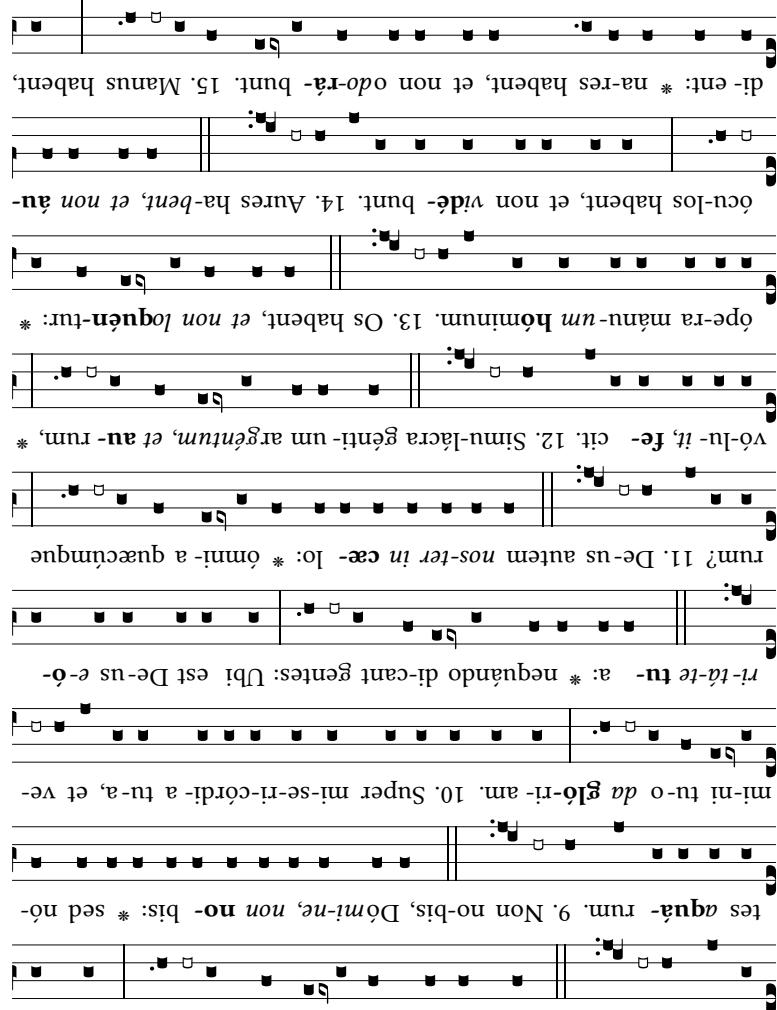
di-ent: \* na-res ha-be-nt, et non odo-ra- bunt. 15. Manu-s ha-be-nt,  


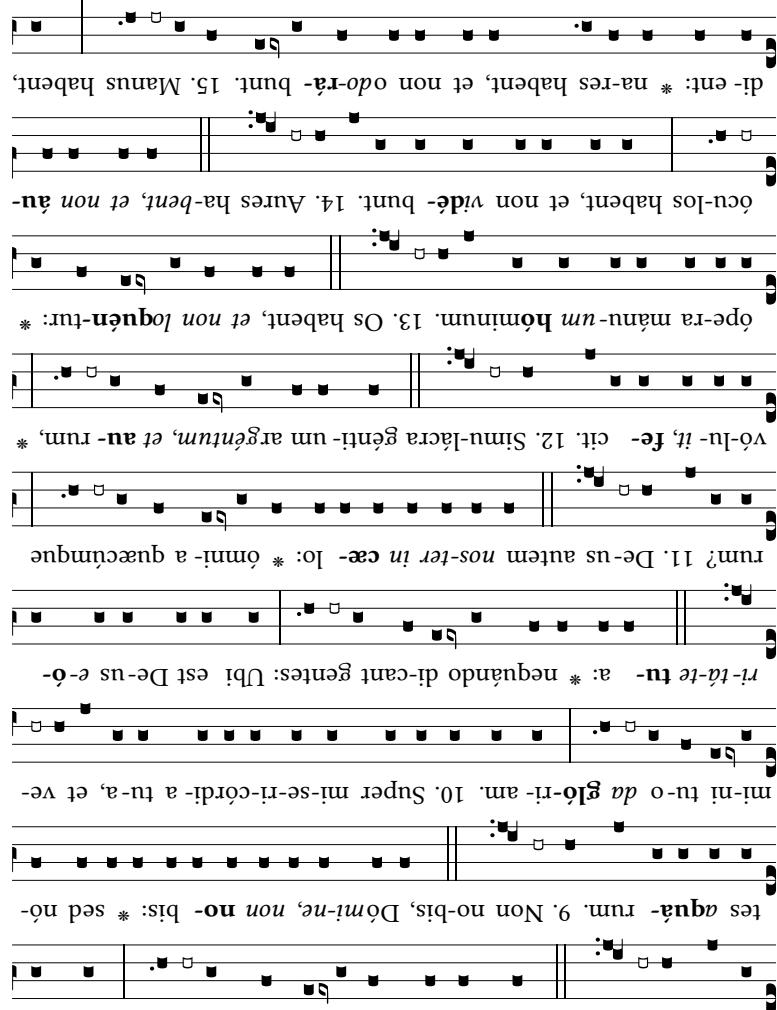
6cu-los ha-be-nt, et non vi-de- bunt. 14. Au-re-s ha-be-nt, et non au-  


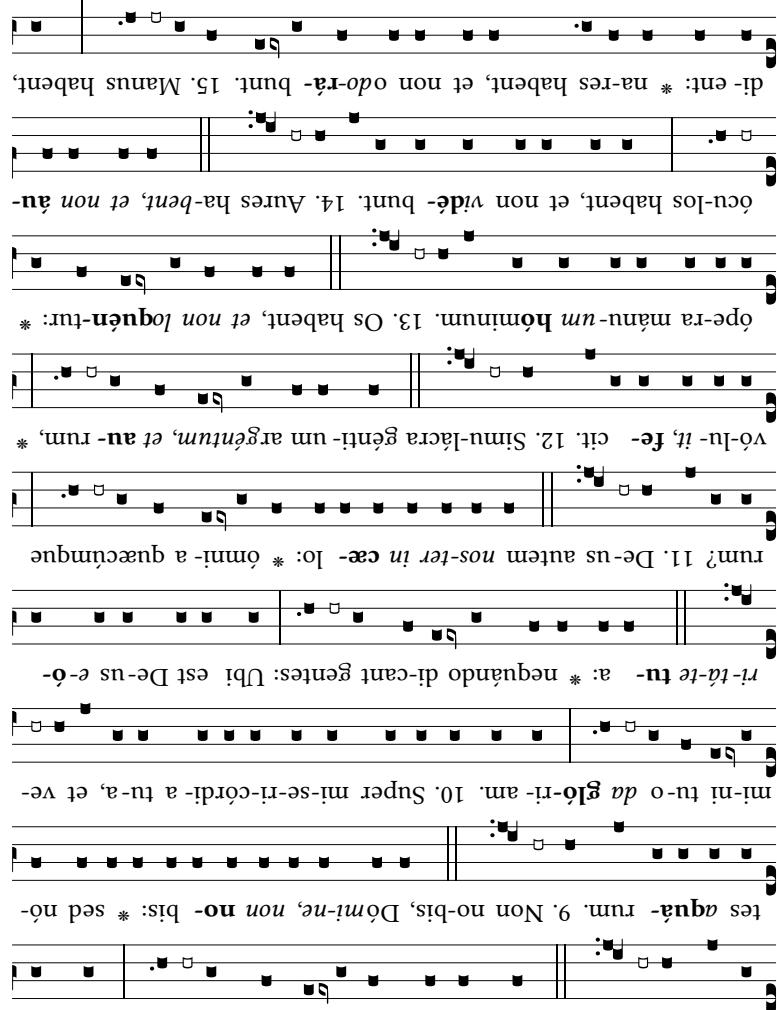
ope-ra manu-um homi-nūm. 13. Os ha-be-nt, et non loquen-tur: \*  


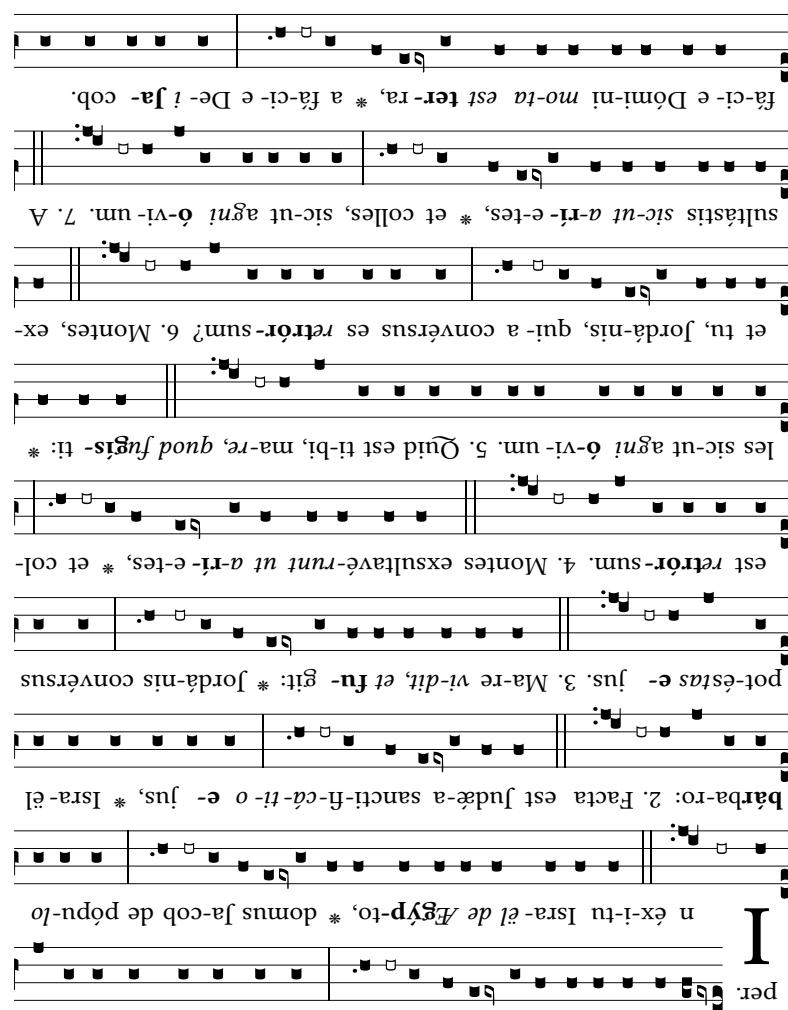
vo-lu-ii, fe- cit. 12. Simu-lacra ge-ni- um ar-gen-tum, et au- rum, \*  


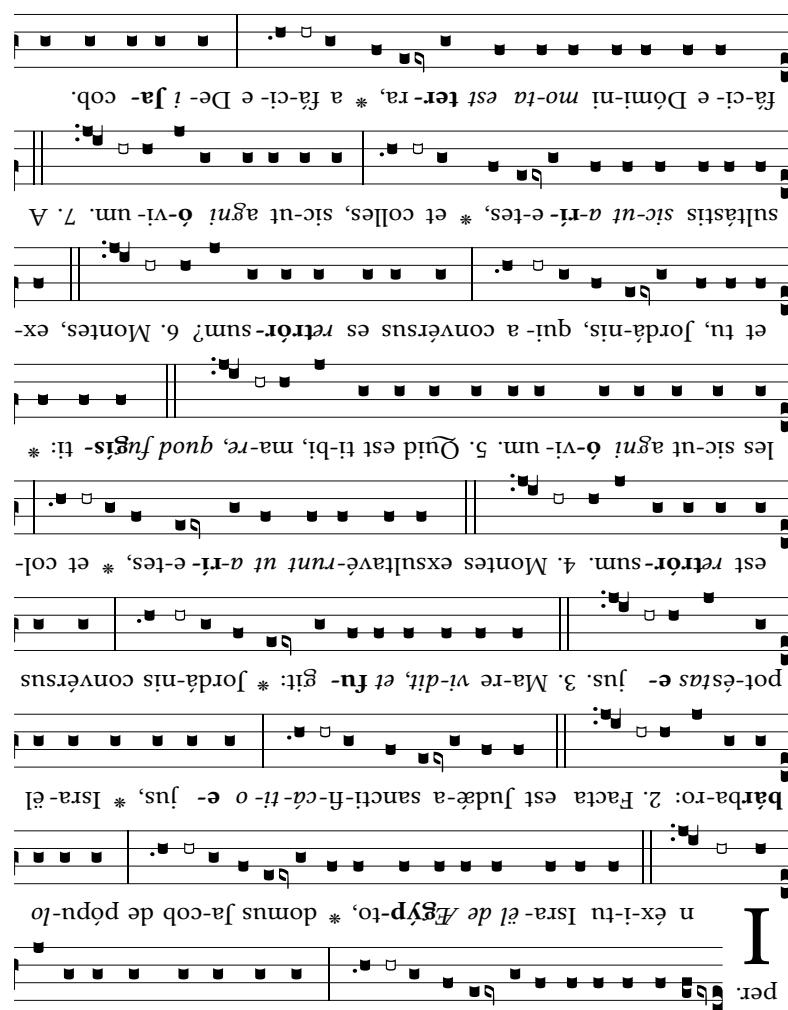
rum? 11. De-us autem nos-ter in ce- lo: \* omni-a qua-cumque  


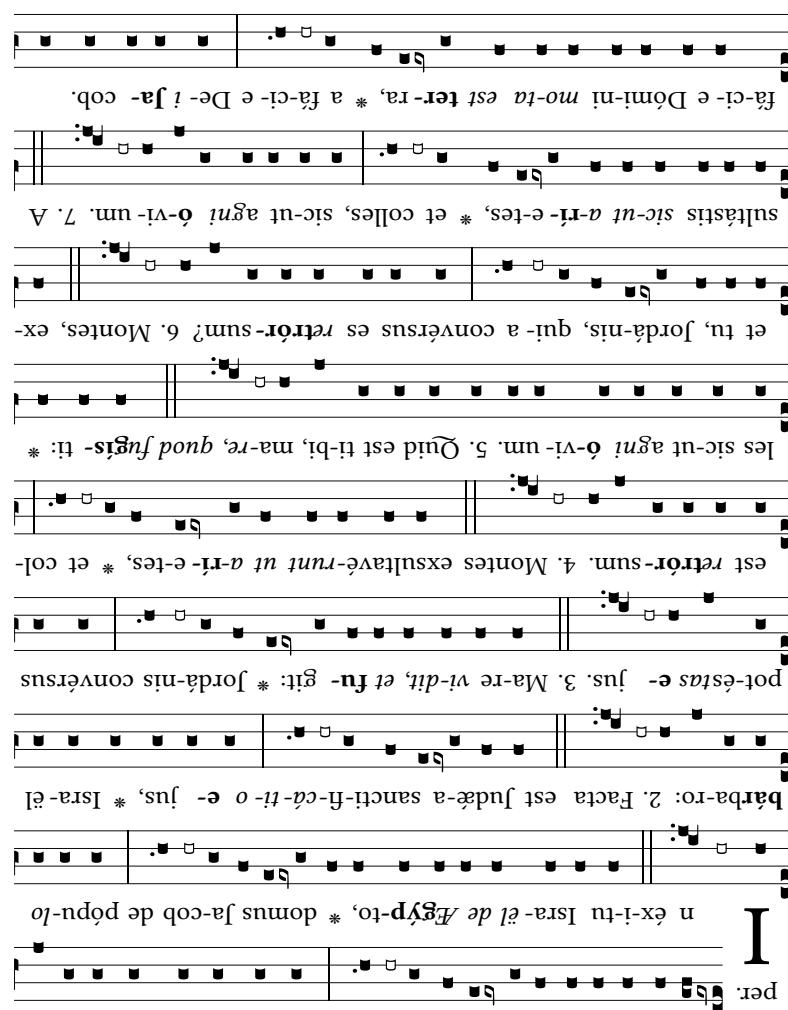
ni-ta-te tu- a: \* nequa-ndo di-cant gen-tes: Ubi est De-us e-6.  


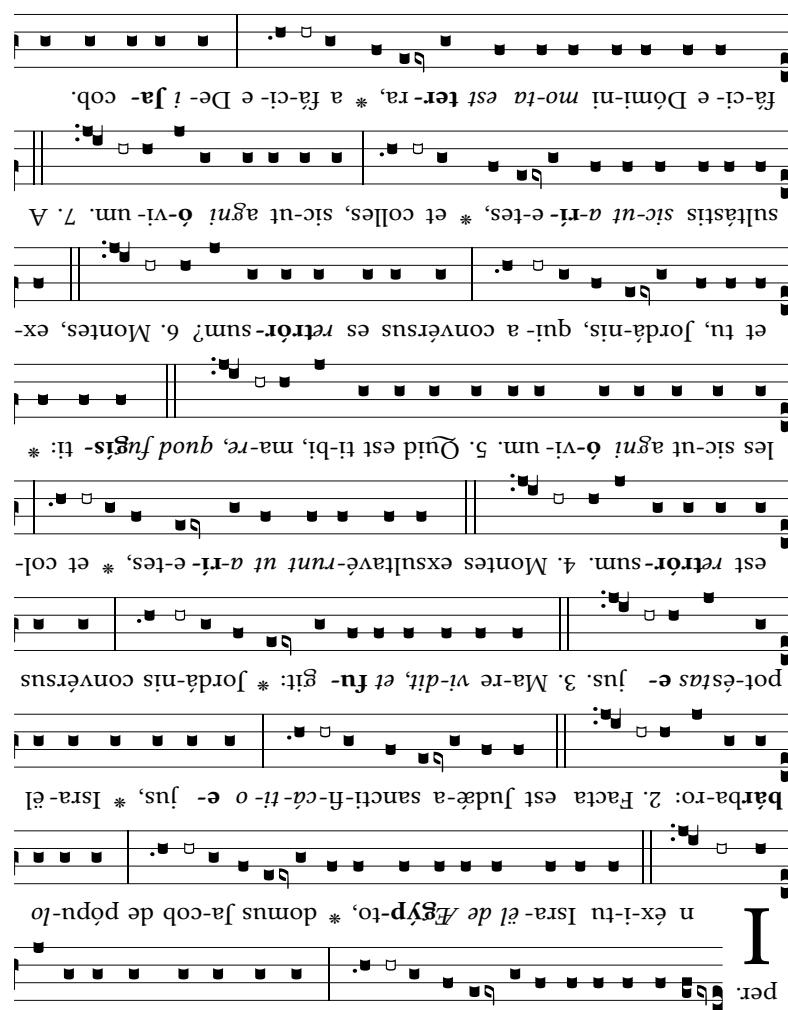
mi-ni tu-o da glo-ri- am. 10. Super mi-se-ri-cor-di- a tu-a, et ve-  


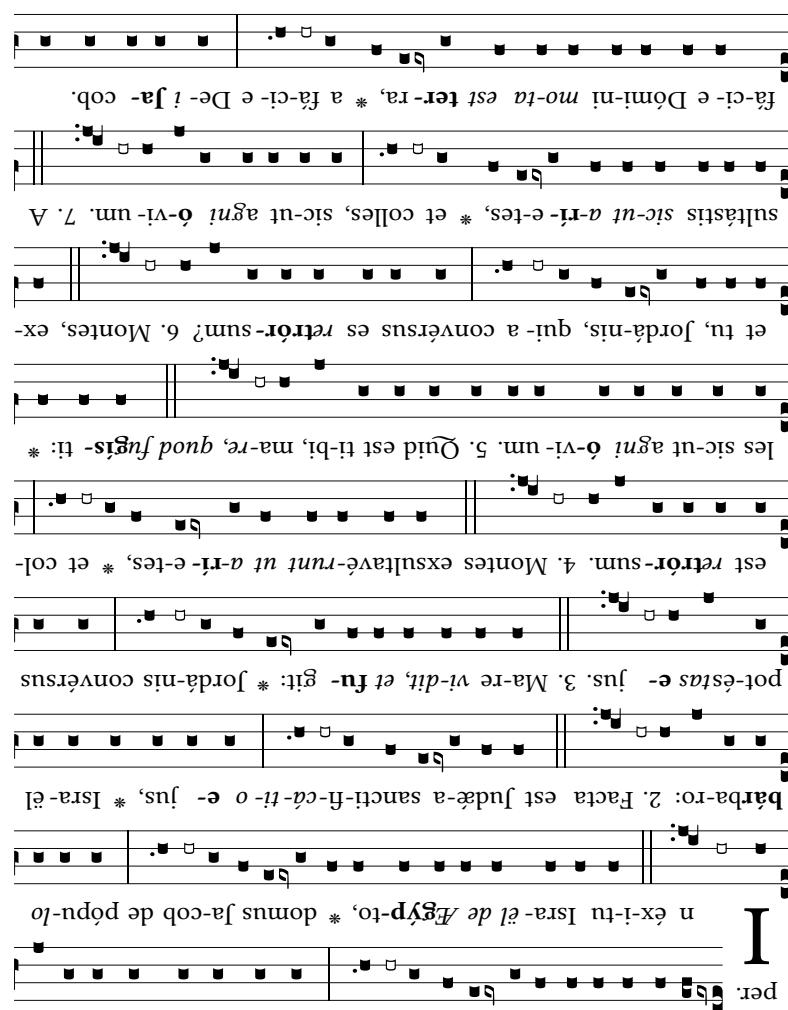
tes aqua- rum. 9. Non no-bis, Domi-ne, non no- bis: \* sed no-  


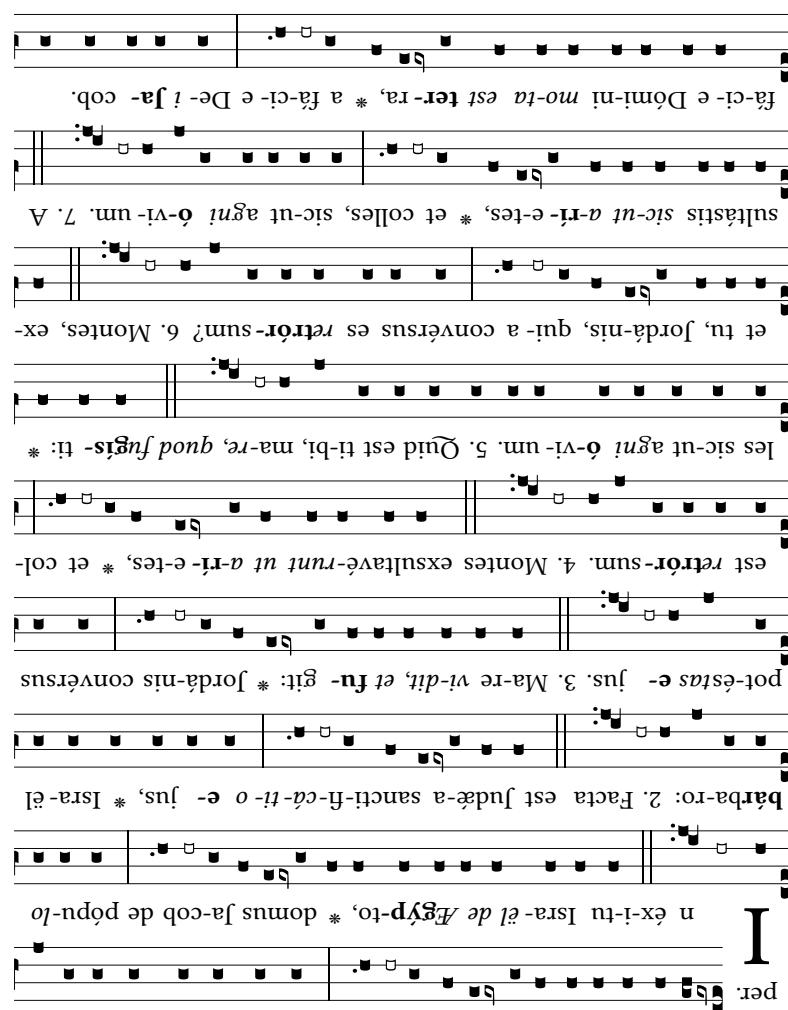
8. Qui conve-rit petram in sta-gna aqua- rum, \* et ru-pe-m in fons-  


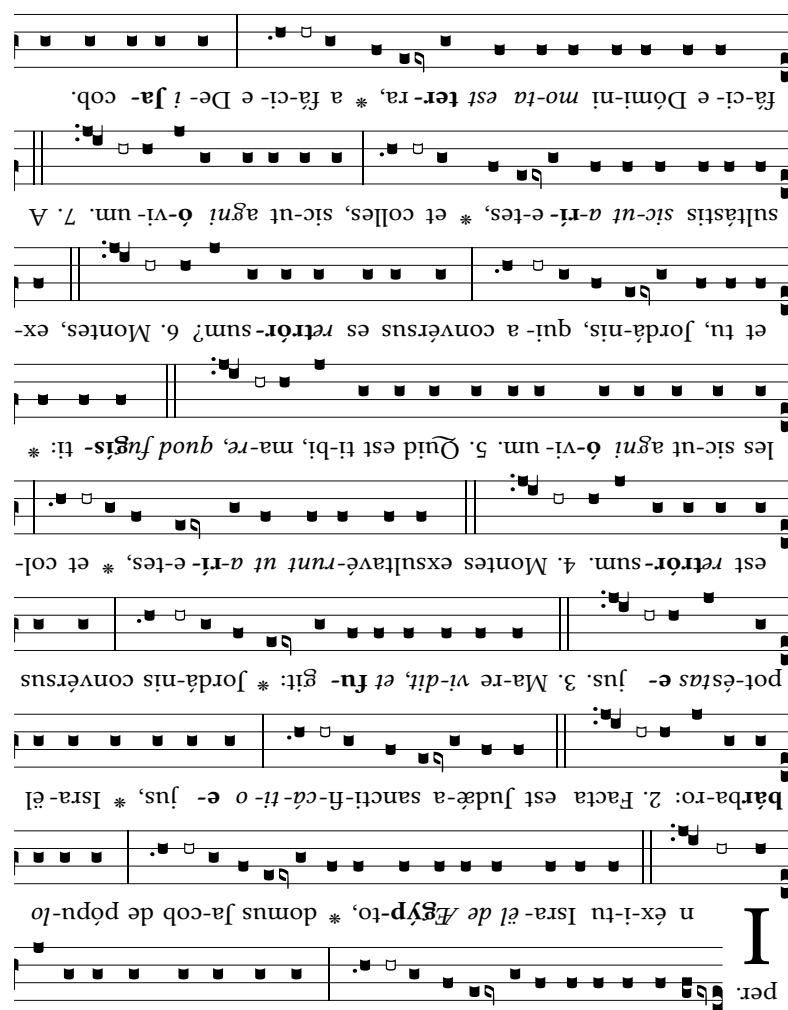
fa-ci- e Domini mo-ta est ter- ra, \* a fa-ci- e De- i ja- cob.  


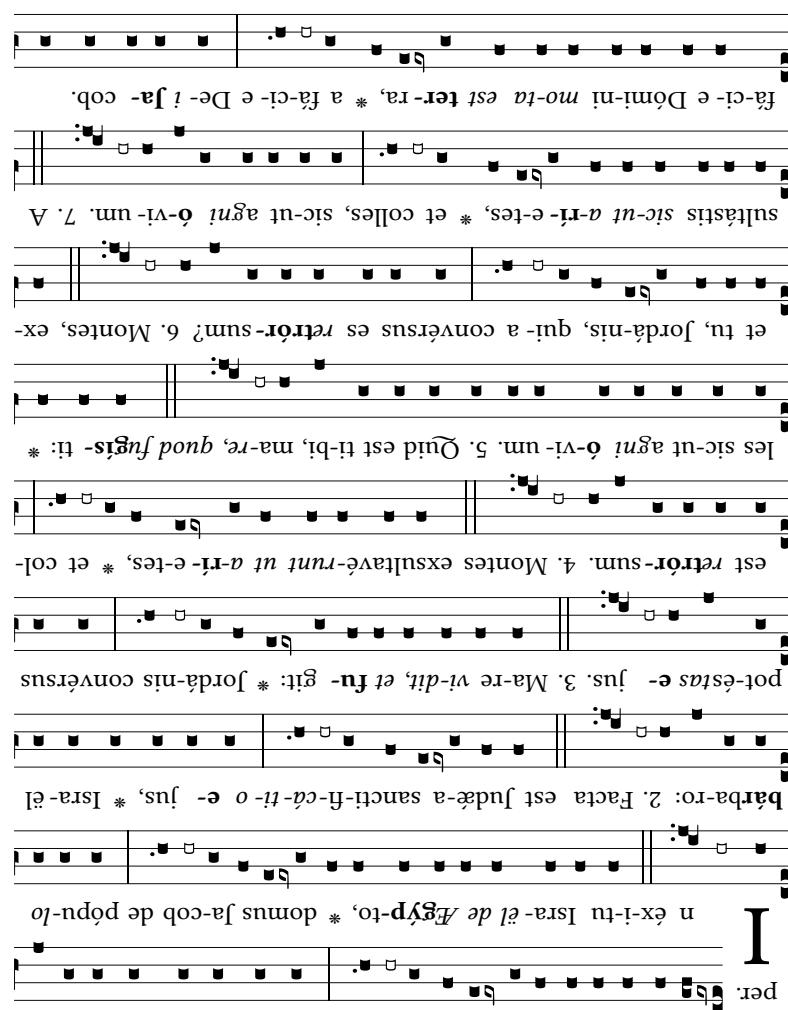
sul-tas-s sic-ut a-ni- e-tes, \* et col-les, sic-ut agnī o-vi- um. 7. A  


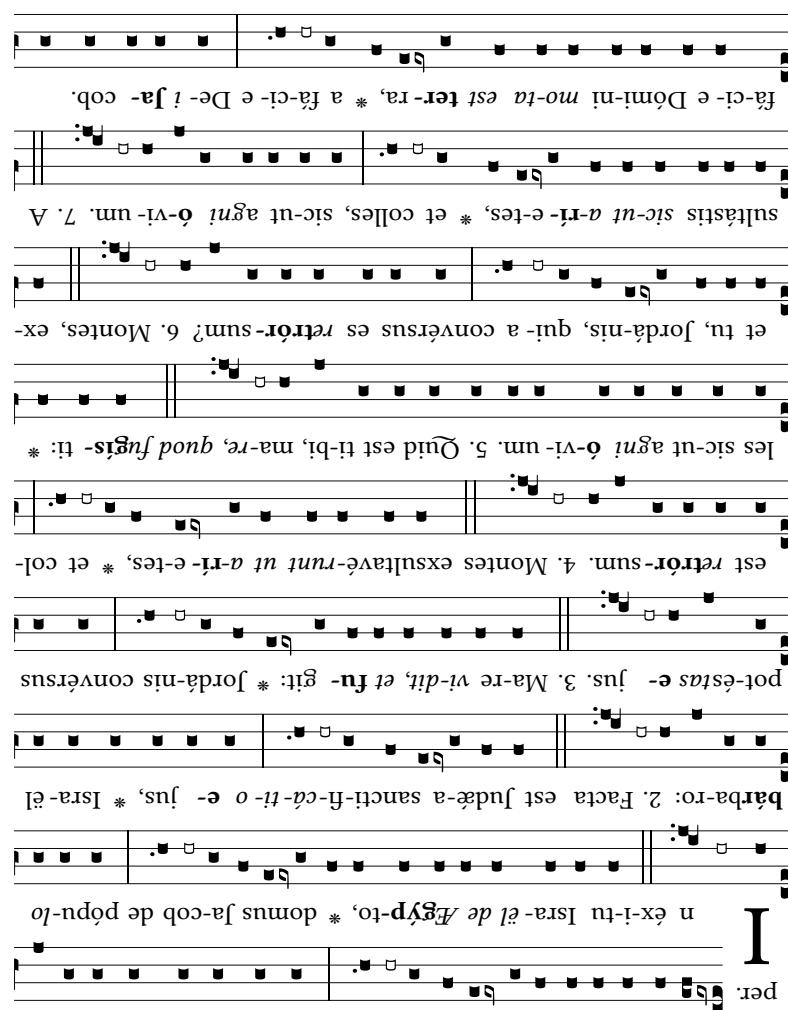
et tu, Jordā-nis, qui- a conve-rit su-um? 6. Mo-nes, ex-  


les sic-ut agnī o-vi- um. 5. Quid est ti-bi, ma-re, quod fugis- ti: \*  


est retri-or-su-m. 4. Mo-nes exsu-lat-ve-runt ut a-ni- e-tes, \* et col-  


pot-estas e- jus. 3. Ma-re vi-dit, et fu- git: \* Jordā-nis conve-rit su-  


ba-rib-a-ro: 2. Facta est Iude-a sancti-fica-ti- o e- jus, \* Isra-el  


I n ex-i-tu Isra-el de Egyp-to, \* domus ja-cob de popu-lo  


clamábunt in gúttu-re su- o. 16. Sími-les il-lis fi- ant qui fá-  
 ci- unt e- a: \* et omnes qui confi-dunt in e- is. 17. Domus  
 Isra- ēl spe-rá-vit in Dómino: \* adjú-tor e- ó-rum et pro-téc-  
 tor e- ó-rum est, 18. Domus A-a-ron spe-rá-vit in Dómino: \*  
 adjú-tor e- ó-rum et pro-téctor e- ó-rum est, 19. Qui timent Dó-  
 minum, spe-ra-vé-runt in Dómino: \* adjú-tor e- ó-rum et pro-téc-  
 tor e- ó-rum est. 20. Dóminus memor fu- it nos-tri: \* et bene-  
 dí-xit no- bis: 21. Bene-dí-xit dómu- i Isra- ēl: \* bene-dí-xit dó-  
 mu- i A-a-ron. 22. Bene-dí-xit ómni-bus, qui timent Dóminum, \*

pu-síl-lis cum ma-jó-ri-bus. 23. Adjí-ci- at Dómi-nus super vos: \*  
 super vos, et super fí-li- os ves-tros. 24. Bene-dícti vos a Dómi-  
 no, \* qui fe-cit cæ-lum, et ter- ram. 25. Cæ-lum cæ-li Dómino: \*  
 terram autem de-dit fí-li- is hóminum. 26. Non mórtu-i laudá-  
 bunt te, Dómi-ne: \* neque omnes, qui descéndunt in infér-  
 num. 27. Sed nos qui ví-vimus, bene-dí-cimus Dómino, \* ex hoc  
 nunc et usque in sáecu-lum. 28. Gló-ri- a Pa-tri, et Fí-li- o, \*  
 et Spi-rí-tu- i Sanc-to. 29. Sic-ut e-rat in princí-pi-o, et nunc, et  
 semper, \* et in sáecu-la sáecu-ló-rum. A-men.

## O Sautarīs Hostia (No. 2.)

Moderato Dugueut (1780)

The musical score consists of three staves of music in common time, treble clef, and G major. The lyrics are in French and are as follows:

U - si tri - si que Do - mi - no Si  
O sa - lu - ta - ris ho - sti - a, Que  
U - si tri - si que Do - mi - no Si  
ee - li pan - dis o - sti - um: Bel -  
sem - pi - ter - na glie - ri - a, Qui  
la pre - munte ho - sti - hi - a, Da  
vi - tam si - ne ter - mi - no No -



When Israel came forth from Egypt,  
they have ears but they cannot hear;  
Jacob's sons from an alien people,  
Judah became the Lord's temple,  
Israel became his kingdom.  
The sea fled at the sight;  
the Jordan turned back on its  
course,  
the mountains leapt like rams  
and the hills like yearning sheep.  
Why was it, sea, that you fled,  
that you turned back,  
Jordan, on  
Mountains, that you leap like rams,  
hills, like yearning sheep?  
Tremble, O earth, before the Lord,  
in the presence of the God of  
Jacob,  
who turns the rock into a pool  
and flings into a spring of water.  
Not to us, Lord, not to us,  
but to your name give the glory  
for the sake of your love and your truth,  
lest the heathen say: "Where is their  
God?"  
But our God is in the heavens;  
he does whatever he wills.  
Their idols are silver and gold,  
the work of human hands,  
They have mouths but they cannot  
speak;

